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C R E A T I N G  
S P A C E

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We hope you enjoy this two week quiet time booklet based on the concept of building Spiritual Disciplines. In it, we will explore different aspects that allow for us to “create space” to hear God, to be near God, and to connect with God. In the midst of uncertainty, fear, upside down schedules & routines, sometimes a little redirection and encouragement is exactly what we need. We hope this quiet time series will bring us together as a community and fill our hearts to overflowing. Let’s make the most of this unforeseen “free time”- make it a time we look back on and see much growth!

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**DIG IN & DIG  
DEEP FRIENDS!**

# THE SABBATH

Definition: to rest; to stop.

Passages: Mark 2:23-28 // Genesis 2:2-3

Though these passages are often used to explain the passing importance and relevance of the Sabbath day, Jesus on the contrary, is not explaining that the Sabbath no longer holds relevance, rather that its existence is for the good of humanity. God gave mankind the gift of the Sabbath, not that man was created to uphold the rules of the Sabbath. Jesus saw that people lost sight of what their relationship with the Sabbath was supposed to be all about. We have in many ways fallen in the same trap of misunderstanding, thinking that it is a cultural practice, or an old covenant command, or a suggestion of a healthy practice by God to his people and it's up to us to take it or leave it.

To Jesus, the Sabbath is a blessing to humans just as much as the food God created for their enjoyment and survival. It's certainly not optional for proper development, but it's also not about a burdensome and legalistic experience of it. Like food, it is meant to be something we crave and long for, because the experience is both pleasurable and life giving. In the following chapter in Mark, Jesus physically embodies the effect of Sabbath in our lives. As Jesus traveled about and encountered the broken, he healed them. Sabbath heals and restores.

It makes one whole again.

God's experience of Sabbath is not about winding down because of tiredness, but it's about stopping in order to delight in. God teaches us to have a healthy rhythm of working and resting, and when we rest, we delight in what God has done. We make space to experience his presence through the goodness he has surrounded us with. It reminds us that he's the one ultimately providing, and what he provides is "good". "Good" in the Hebrew meaning pleasurable to our senses.

God knows how to provide for our desires. We don't need to find ways to provide for ourselves. The Sabbath brings us back to that state of mind as we remove ourselves from the hectic day to day life and spend time appreciating God and his creation. Our inability to take a day of "resting" is highly reflective of where we think ultimate provision comes from.

A simple and practical guide to start experiencing the Sabbath is to Stop, Rest, and Delight.

Stop working. Both physically and mentally. Feeling okay with putting the work down, even when it's not done yet. Letting time determine when to stop, not when the work is finished... because it never does.

Rest from the chaos of everyday life. Sleep, meditate, pray, turn off social media.

Delight in what is good. Enjoy life. Indulge a little. Stop your diet and have some ice cream. Admire nature. Delight in God's word. Be with friends and family. Turn off social media.



# DIG DEEP

- How does my perception of the Sabbath compare to God's view of it?
- What are my fears of practicing the Sabbath on a weekly basis?
- What are the stumbling blocks of it being a consistent weekly practice?
- What are the things I need to remove or cut time from in order to make space for a Sabbath?

# CHALLENGE

- Ask someone this week who you know holds to the Sabbath about what their day looks like.
- Take one 24 hour day this week and completely disconnect to practice Stopping, Resting, and Delighting.

Stopping. Resting. Delighting.

# PRAYER

## Passages: John 15:4-7

Prayer is an act of worship that glorifies God and reinforces our need for Him. To “remain in me” means to continue in a DAILY, personal relationship with Jesus. This is characterized by trusting in Him, obedience to His Word, and PRAYER. Prayer is a key component in remaining in the vine. Oftentimes, this passage can be seen as an illustration to portray our goal as needing to be the branches that bear fruit. On the contrary, it is a portrayal of our goal being to stay attached to the vine. Without connection to the vine, the branches cannot do anything. How often do we confuse our roles? Self-reliance and independence reflect a false understanding of being the vine, when in reality, we are only the branches. Alone, we can do nothing. Do you believe that? Does your life reflect that?

### Consider the following thoughts and scriptures on prayer:

- It helps us communicate our hearts to God. (Phil 4:4-7)
- It brings us to a place of surrender (Matt 26:29)
- Nurtures a reliance and need for God (1 Chronicles 16:11)
- Keeps us focused on God's power not our own. (Mark 11:20-24)
- Keeps you connected (to God and to one another) (Eph 6:18)
- Prayer reminds us to trust (Mark 11:24)

How often do we withhold some of our deepest desires and hopes from our Lord, and only give him the minimum of what we hope to see Him do? Do your prayers reflect a heart of limitation or of limitless requests? Are you allowing your prayers to help you grow the impossible fruits in your life? What keeps you from praying prayers of boldness?



# DIG DEEP

- Is it hard for you to pray? What have you allowed to get in the way? (Fear, doubt, lack of faith, etc.)
- What are you not praying for? Why?
- Can you remember a time God answered a prayer in such a way that built your trust in Him?

## CHALLENGE

- Get a prayer partner! Use this time to help one another remain in Him through prayer and pray for what only God can do.



# BIBLE READING

Passages: Psalm 1:1-3 // Psalm 42:1-2

Bible study can often be seen as the “of course we need to do that” part of our walk with God. But how often does it also become either the most neglected part or the most “checked off box” part of our christian walk. If we’re not careful, reading God’s word can become mundane, routine, or even

burdensome. The two passages above illustrate one main thing about God’s word: it is LIFE GIVING. There is an

understanding that both the tree and the deer need the water to survive and to grow.

Neither the tree nor the deer can live without water. In fact, you and I cannot survive without water. Do we see God’s word as the same source of life for us? Most of us have spent enough time in the past living by our own wisdom and desires, and what did we gain from it? (1 Peter 4:3 / Romans 6:20-21)

Only God’s word can give us the redemption, healing, restoration and the reshaping of our minds that we all desire to have in order to live out the Kingdom life. Without His word, we are merely wandering aimless through the darkness bound to step into harmful things. Now, just reading His word will not instantly give us the same hearts of the psalmists quoted above. But I believe if we understand our deep need for God’s living water, our stance of humility will allow for a good soil bed to be laid.

What different approaches can we take to consume God’s word so that we can achieve what is desired?

- Commitment: fight to spend time in God’s presence, regardless of feeling that day
- Variety: Change up your spot every once in awhile
- Change up your sources: podcasts, audio bible w/ commentary, different teachers than what you’re used to, creative journaling, guided online series
- Challenge yourself: try a new bible version (NIV → ESV) or language.
- Spend time opening your heart to God before diving into the Word for more info.

Now of course these are just suggestions, but the heart is to: desire to understand what God understands, to be directed by God’s commands, to meditate on His law all day long. Beg for God to mold you, teach you, and guide you. Every time you sit and read, aim to be challenged. Aim to gain a new understanding. Let’s not just become satisfied with merely reading God’s word, but rather be transformed by God’s Word.

# DIG DEEP

- What does your daily bible study look like? How can it be improved?
- Does your heart reflect that of the psalmist, in regards to God's word? If not, what has been your stumbling block?

# CHALLENGE

- Ask someone who's spiritual walk you admire, to teach you how they spend time in God's Word. Walk with them.
- When you finish this quiet time series, choose a biblical topic to study using resources that you don't normally use (i.e. podcasts, new books, commentary, new teachers, etc.) Ask for input!



# FASTING

## Passage: Isaiah 58:1-14

Definition: Intentionally denying the flesh in order to get a response from the Spirit by focusing on prayer and seeking God's will. It is a declaration that what we really need is not of this world, and that we will not settle for less, when God promises us immeasurably more.

Isaiah is tasked with confronting the hypocrisy of God's people with boldness and to clarify the true path to God's blessing; regarding Ritual vs Righteousness. Fasting shouldn't be a religious ritual we do whenever we want something from God. Have you ever felt bitter at God when He did not give you the answer you wanted after a prayer or a fast? As Christians it is our responsibility to fast in order to draw closer to God and make clear His will for us. Fasting is not ultimately about what we will let go of, but who we will let take hold of us. Do you get so consumed about what you are fasting from that you forget your goal in seeking God's will? Do not give into the devil's schemes when you are fasting. This is when we are most vulnerable: when we are hungry, tired, & easily agitated. Be on your guard! God's vision for fasting is to satisfy our needs and to set the oppressed free! Fasting is not just an inward sacrifice we make but a commitment to serve others and value their needs above our own.

God will bring about the victory!

Matthew 6:16-18 - Fasting, prayer and giving are the 3 most common ways to practice piety without bringing attention to oneself. Jesus expects us to fast and "when" we do we are called to wash our face to cover up any physical hardships that may come as a result of the fast. When you are fasting do you go out of your way to tell others that you are fasting? Your motives, thoughts, and intentions matter to God- not just your actions. Is it hard for you to be joyful and outwardly focused when you are fasting? God does not reward just an outward religious act if your heart is not involved.



# DIG DEEP

- What has your experience been in the past with fasting? Have you seen it modeled by others? Do you have scriptures to back up your biblical conviction?
- Are you hungry for more of God in your life? In what ways?
- Are you willing to make sacrifices for more? If so, what do those sacrifices look like?

## CHALLENGE

- Take the next day or two and choose one thing to fast from. Focus on humbling yourself to hear God's plan for you.

# MEDITATION & REFLECTION

Meditation: The act of thinking deeply or focusing one's mind for a period of time, in silence or with the aid of chanting, for religious or spiritual purposes or as a method of relaxation.

Reflection: Thinking deeply or carefully about a subject.

“Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go.”

~ Joshua 1:7-9 NIV

When God commanded Joshua to obey and to be strong and courageous, he also asked him to meditate on his word day and night. Obedience without understanding the reasons why we must comply with God's word, can not last a lifetime of devotion to his precepts. It's tempting to obey or submit to his word without understanding, the benefits that he promises "Prosperous and successful" are hard to ignore. But when the real prosperity and success does not materialize, we become discouraged, sarcastic or even bitter. We are looking for a result driven relationship instead of a deep understanding of his will through his word. God's advice to Joshua was tested in chapter 7 when he is not able to defeat the people of Ai. It's hard to understand, if you are not meditating in his Word. His reaction to his defeat shows lack of maturity and poor understanding of God's promises.



# DIG DEEP

- What are ways in which you meditate on God's Word?
- Being in Joshua's situation, what would you have done differently?

# CHALLENGE

Journal about your reading today. How is your life reflecting what you learn every day?



# CONFESSION

Passage: Acts 19:18-20 // James 5:15-16

In the book of Acts we read about this amazing scene where people were so convicted that they publicly confessed and repented. They did not confess because they were coerced, they confessed because they were convicted. We give many reasons for not confessing, but most of those are excuses for a lack of conviction. "See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done," (2 Corinthians 7:11). When you have this kind of attitude, confession comes naturally. And notice in the passage from Acts, it states that after this "the word of the Lord...grew in power". When others see the Word having this kind of effect in believers, it gives more power to the Word of God. Confessing sin is not just a one-time thing, it is spiritual discipline that every growing disciple practices. "Confess your sins to each other" (James 5) is written to those in Christ. It is not just a command, but a solution. A solution to the internal sickness that is caused by sin.

Confession is a gift from God, and leads to us being refreshed and reconciled. It is a very challenging spiritual discipline which not only requires conviction about sin, but it requires knowing your sin. If you are not in touch with the more inner parts of your being, confession becomes something confusing because you are not even sure what to confess. Confession requires humility. The humility to trust God's plan to find the healing we all need. It requires the humility to worry less about what people will think and care more about what God says and already knows (Hebrews 4:13). "Whoever conceals their sins does not prosper, but the one who confesses and renounces them finds mercy", (Proverbs 28:13). I pray we all have the conviction and humility to put this spiritual discipline into practice as God intended. So that we can all "prosper" and "find mercy."

# DIG DEEP

- What is your view on confession? Do you see it as a gift or a burden?
- How has confessing sin helped you in your walk with God?
- What do you find most challenging about confessing?
- When, or what sin, is it hardest to confess?

## CHALLENGE

- Meet with someone to talk about anything you need to confess and to pray for one another.

"Confession is a gift from God"

# GRATITUDE

## 1 Thessalonians 5:18

It's very hard to give thanks when things are difficult. How can you give thanks in challenging situations? And yet, that's exactly when you need to connect with God. When life is hard, you need God more than ever. Jesus himself suffered, when we are suffering, start there with Jesus, then ask God what you can be grateful for.

## Romans 5:3-6

When bad things happen to us we can ask ourselves what is God teaching me in this situation? What did I learn? How is God being glorified? It's easy to notice the good around you when things are going well. It can be harder to practice gratitude when things are going poorly. Through suffering, God is refining our character and building our trust in Him who is our deliverer and protector. The bible attests to the effectiveness of simple gratitude practices. If you want to deepen your level of peace and your relationship with God, gratitude is a great place to start.

## Philippians 1:

"As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ"

When Paul was put in prison he was full of joy, singing hymns, sharing his faith throughout the prison, praying daily and giving praises to the Lord.

He was a true example of being grateful for what the Lord had done for him. Paul's purpose was to share the gospel with joy to all, even in challenging times. In our troubling times let's follow Paul's example remaining strong in God's Word.



# DIG DEEP

- Think about the current hardships you may be facing. Tell God truthfully how you are feeling about it.
- Ask yourself, is there anything I can be grateful for in this circumstance?
- Make a plan- how can you incorporate the practice of gratitude into your daily life?

# CHALLENGE

- Read the book of Philippians. Dig deep into Paul's life and study out the ways he practiced gratitude and showed gratitude to others.

## Prayer

God, you know my heart. Thank you for hearing my suffering. Help me thank you in all circumstances.

# STEWARDSHIP

Definition: Taking charge of and care for something that has been given to us.

Passage: Romans 12:1-13

Of all the things God has given us, the most important is the life we live, and we are stewards of that LIFE. We grow up and begin to make decisions that affect our lives, as we think best. Those of us that grew up without God or in a family with godly parents make those decisions based on what the 'world teaches'. The results, w/o God & godly input we produce a mixture of some good and some bad stewardship decisions. And our lives also produce sins w/o that knowledge of God and his plan for us. But thanks be to God and His Mercy and Jesus our Savior! He saves us! Coming to God as a new creation our past stewardship results come with us, both the good and bad. God wants to use the good and help us rid the bad. And this does not happen overnight. But we will be victorious as we continue to walk in the Light. I chose Rm 12; because in it, Paul gives us the best way to set up a New Stewardship of life. In the spirit of: "seek first his kingdom and his righteousness and everything else will be added to us" we can be assured all God promises will be ours. In the first 2 verses we are challenged and given 2 of the parts of the new stewardship: 'offer your life' and 'mind transformation' — SURRENDER and SACRIFICE (the old ways). This is huge and challenges us to continually look back at what 'the conforming to the world' did for us. Without these 2, we can never test and approve God's will (Godly Steward) for our lives. When we do, then we become an instrument of God.

In the next 10 verses Paul identifies that part of stewardship in God's Kingdom which uses us and helps all. Full understanding of being blessed is found in being a blessing to others. The different gifts that we have are to be used for others and we must be stewards of all them as we humbly follow Jesus' life and His example of SERVING our needs. 'Love must be sincere' 'be devoted to and honor one another' 'never lack zeal, keep SPIRITUAL FERVOR' 'be joyful in hope, patient in affliction, faithful in prayer, share with the Lord's people in need & be hospitable.'



# DIG DEEP

- How has Romans 12 and this devotion changed your concept of Stewardship?
- How can these 4 parts be applied to your stewardship for everyday things outside of our life in the body?

## CHALLENGE

- If Stewardship has not been a focus in your, then be willing to get help or if any of the spiritual keys has never been a focus to life in the Body, then get with someone.

SURRENDER / SACRIFICE / SERVICING / SPIRITUAL FERVOR



# HOSPITALITY

Passage: 1 Kings 17:7-16

Despite the reality of the widows desperate plight, brought on by circumstances out of her control, she found faith in Elijah's words, God's promise to provide...and as the days followed there was always just enough flour and just enough oil to make a meal for Elijah and her family...never more for her to trust in but just enough that was replenished each day by the Lord. Matthew 6:11 says, "give us today our daily bread"...This reminds me that God desires to provide for me daily...but how was the widow practicing hospitality? I believe this widow showed hospitality through sharing. She shared what she had, not out of an abundance or her comfort but out of a faith in what Elijah said was true...I might not be able to open my home and entertain others during this time but I can share my food; (making an extra meal for my neighbor) my heart; (staying connected with my community group) my love, (praying continually for my family, my friends, my leaders, the world) and not become fearful but trust, like the widow, that God will provide.

Additional scriptures:

Matthew 6:25-34; Philippians 4:19; 2 Corinthians 9:8

# DIG DEEP

- Does the example of the widow offer a challenge to you?
- Do you see ways you can share better? If so, how will you do it?

## CHALLENGE

Though our current reality doesn't allow for much "hospitality" in the traditional sense of the word, think of a creative way to give, that requires you to trust God.



# COMMUNION

Passage: Acts 2:42-47

This passage describes the kind of communion experience that would help every Christian grow in godliness. The passage gives us an overview of what the early church community was like. This was not just their Sunday experience. This is describing their church culture not simply their church service. This was church! Church was not about a place or a specific gathering. Church was about communion. There was a commonality in Christ that led them to not just be together, but to have communion. When church is about communion, then church is a place where disciples of Jesus can grow in godliness.

What if our small groups looked like this to the rest of our neighborhood? What if we brought this community into the communities we live in? This kind of community would still make an impact today. And I do not think that it would have an impact only because of how different it is, but because those participating in this kind of community would grow in their own likeness to Christ. Community causes an impact in us, not just around us.



# DIG DEEP

- What do you think is the biggest obstacle in having this kind of communion?
- What do you appreciate the most about the communion we have as a church? In what way can you help strengthen our communion?
- What are some ways that we can still “meet together” during this time?

## CHALLENGE

- The dictionary defines communion as, “the sharing of intimate thoughts and feelings”. Have this kind of communion with someone this week.

# WORSHIP

## John 4:19-26

Jesus instructed her not to be focused on a Place, her Race or a particular location like a mountain or city or a people for that matter. A mountain is measured by its elevation and height. A city is measured by its miles and distance. A race of people can be restricted to inherent prejudices and traditions. All these factors represent boundaries. Jesus was enlightening her to the fact that the act of Worship to God cannot be limited to a place, location or race of people because God has no boundaries and no limits! One of the definitions of Worship is, “To show love and adoration with complete humility and respect”.

God wants us to show him our love, our adoration, our humility and our respect for him everywhere we go and with everyone we meet! Not just on Sunday when we gather as the family of God or when we gather in small groups during the week. God wants our worship everywhere and at all times! As Jesus said, “God is Spirit” and God is seeking this in us! However, do not confuse the act of Praise as an act of Worship! Praise is a different topic altogether. In short, Praise is a form of and expression of our Worship to God. Paul clarifies what Worship to God is all about and it is not based on a place or location or race but based on the heart!

## Romans 12

Our natural struggle like the woman at the well, is that we can restrict our Worship to God and approval from God based on a place or location or the race we identify with. God is much bigger than that and he seeks the company of those who Worship him in Spirit and Truth.



# DIG DEEP

- How has your background, or race or social circle limited your Spiritual Worship of God?
- What are ways you can offer yourself as a living sacrifice to others?

# FOOD FOR THOUGHT

If God were to take you away from this physical world, would your living sacrifice/Worship to God leave a void in the life of others.

# SHARING THE GOSPEL

## Passage: Colossians 4:2-6

Sharing the gospel is one of the main characteristics of anyone who claims to be a follower of Jesus. Since the beginning of his ministry, Jesus came “proclaiming the good news” (Mark 1:14). He told his first disciples, “I will send you out to fish for people” (Mark 1:17). At the end of his ministry he told those that were still faithful, “you will be my witnesses...to the ends of the earth” (Acts 1:8). Sharing the gospel is more than a suggestion, it is an expectation. “Whoever says, ‘I know him,’ but does not do what he commands is a liar, and the truth is not in that person. But if anyone obeys his word, love for God is truly made complete in them. This is how we know we are in him: Whoever claims to live in him must live as Jesus did”, (1 John 2:4-6).

Sharing the gospel is also a spiritual discipline that helps us to grow in our godliness. When we share the gospel we are practicing what Jesus practiced while on earth. The passage in Colossians teaches us a few things about sharing the gospel:

1. To share the gospel effectively requires prayer. He is the Lord of the harvest (Luke 10:2)
2. Sharing the gospel effectively requires a community. A community of disciples praying for each other and for those we are trying to impact.
3. Sharing the gospel effectively requires more than just words. “Be wise in the way you act toward outsiders” (V.5).
4. Sharing the gospel effectively requires being aware “of every opportunity” that God gives us.



# DIG DEEP

- What do you enjoy the most about sharing the gospel?
- How does sharing the gospel help you to grow spiritually?
- What do you find most challenging when it comes to sharing the gospel?

# CHALLENGE

- Write down who you would like to share the gospel with this week. Share that with someone and each of you pray “that God may open a door”. And when He does, make the most of that opportunity.

# SELFLESS LOVE: LOVING ONE ANOTHER

Passage: John 13:34-35

We have been created by God to be connected with him and with one another. Love one another is a command from our Creator and designed perfectly by him so that "everyone" will know who we really belong to. "So you must"... there's an expectation from God to us. The scripture says that it is "new", like a new meaning or a new name, something that has never been used before. Jesus was able to teach his disciples many things, but this new command was the final one before He was crucified. It was important. It was unique. One that needed to be heard.

Jesus was creating a new group recognized by a new trait: Love. They would learn how to live a new life from self - isolation or self - sufficient people to togetherness and perfect unity. A group whose radical love will shake the world. In choosing to live and practice this kind of selfless love, we need to make room for the Holy Spirit to grow in us so it can work on us. This is how this love grew in their hearts and transformed them along with the whole world. They trusted in the words of his incomparable Rabbi..."As I have loved you.."



# DIG DEEP

- What would it take for you to impact the world as Jesus has done?
- What role does the Holy Spirit play in loving one another?
- What does "Selfless Love" mean to you?

## CHALLENGE

- Pray and choose one scripture that commands us to love one another. How will you put it into practice this week?



# SERVING

## Our “As You Go” Walk of Serving SEEDS = See Do Something

Passage: Luke 7:11-17 11

Jesus did not have to look far to meet needs, as each day he went out, the needs of others pressed in on him physically, emotionally, and spiritually. When he “saw” the grieving widow, his heart went out to her, and he acted. Jesus pushed through two large crowds to get to her - one that surrounded him, and one that surrounded her. Yet, he could not hold back his desire to help someone in such grief and pain, and this became a priority among all the others.

Jesus planted SEEDS everywhere he went. Jesus Saw, (the need, the person), and he Did Something. His service transformed the lives of the woman, her son, and the whole town forever.

In John 13:1-17, before his betrayal, Jesus’ last actions were SEEDS. Jesus Sees the need to wash the feet of his disciples, and he Does Something. Washing the disciples’ feet was personal, vulnerable, and uncomfortable, yet it recreated how the disciples would serve in their ministry to others.

Also, in John 13, Jesus said, “I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master.” Why did Jesus remind us that we are not greater than He? Surely we know that? Did Jesus think that we might be tempted to think we were “above him” by not serving others in the humble ways he did? Would we allow ourselves to serve in “token acts” that appease our conscience, yet, not imitate the deep, relational serving of those closest to us? Today, we think of serving as perhaps a place to go to feed the homeless or encourage the sick - and those are valued by God and true. But then, to increase our service, we wonder if we can work more times into our busy schedule. We become stressed and frustrated as we fill our lives, like fitting a square peg into a round hole.

We also wonder if we can push through those two crowds to be there: one crowd that demands our time and immediate attention, and a second crowd that surrounds the person, that seems uncharted, foreign, unknown, and unpleasant. Because of this, we often give up, and reach an impasse, and this creates a void, as we still yearn to be able to serve as Jesus did. Jesus simply looked for needs as he went on his way, and because his heart was open to receiving them, God unfolded circumstances and people to his path. Jesus “saw” people, and “did something” to meet their physical, emotional, or spiritual needs, whether listening patiently to their story, helping their children, which relieved the parent’s anguish, or including someone as a friend, with his love lifting them up in the eyes of others, and more importantly, in their own eyes.



# DIG DEEP

- How, as I go on my way at work, home, or school, may I plant SEEDS - SEE Do Something?
- Who are those close to me that I have not "Seen", listened to in full presence, and Did Something significant to restore or raise our relationship to a different level?
- In what ways have I said through my actions that I was "Greater than my Master", by not following closely in his footsteps as he did to serve others?

## CHALLENGE

- Pray that I securely rest in God's peace as I wait and look for the ways God unfolds where I can See others, and Do Something.

"...no servant is greater than his master"